## **Board of Commissioners**



Senator Robert Singer, Chairman
P. G. Waxman, Vice Chairman
Raymond Coles, Treasurer
Anne Fish, Assistant Secretary
Craig Theibault, Commissioner
Samuel Flancbaum, Alt. Commissioner
Meir Lichtenstein, Alt. Commissioner

# THE LAKEWOOD TOWNSHIP MUNICIPAL UTILITIES AUTHORITY REGULAR MEETING November 1, 2016

# **AGENDA**

- **I. The Chairman** opens the meeting in the Conference Room of the Lakewood Township Municipal Utilities Authority, 390 New Hampshire Avenue, Lakewood, New Jersey.
- II. The Chairman announces that in accordance with Chapter 231, Public Law, adequate notice of this meeting was given and that a notice of this meeting was filed with the Township Clerk and posted in the Municipal Building in a place accessible to the public and by means of a public notice in the Asbury Park Press on February 9, 2016 and The Tri-Town News on February 11, 2016.
- **III.** Salute to the Flag
- IV. Roll Call of Commissioners
- V. Minutes

Motion to approve the minutes of the Regular Monthly Meeting held on October 6, 2016

## VI. CFO's Report

- 1. Financial Results Review for October 31, 2016
- 2. Motion to Approve the Operating Vouchers

# VI Engineering Report

- 1. Construction of Ball Park Wells 22 and 23
  - Resolution Awarding Professional Services Contract (T&M)
  - Resolution Awarding Professional Services Contract (GTS)
- 2. Meter Replacement Phase 3
  - Resolution Awarding Change Order #2
- 3. Lanes Mill Road Office Building
  - Resolution Granting Final Approval (Sewer)
- 4. New Hampshire Avenue School and Dormitory
  - Resolution Granting Final Approval (Sewer)
- 5. 216 Joe Parker Road 28 Lot
  - Resolution Reducing Performance Guarantees
- 6. Gravity Sanitary Sewer for the Abandonment of the Woodlake Pump Station
  - Resolution Releasing Performance Guarantees, Accepting Maintenance Guarantees and Releasing Retainage

# VII. Attorney's Report

## VIII. Executive Director's Report

- 1. 2016 Tax Sale
- 2. Resolution Authorizing Executive Director to Execute a Letter of Engagement with Best Practice Energy, LLC.

## IX. Technical Operations Report

- 1. SCADA System Updates and Agenda
- 2. Radio Antenna Poles and Remaining Construction Update
- 3. 2- Way Radio Report
- 4. IT Cyber Security Update
- 5. GIS System Project Update
- X. Commissioner's Report
- **XI.** Meeting is Opened to the Public
- **XII.** Meeting is Closed to the Public
- XIII. Adjournment