



**Board of Commissioners**  
*Senator Robert Singer, Chairman*  
*Meir Lichtenstein, Vice Chairman*  
*Yocheved Miller, Treasurer*  
*Anne Fish, Assistant Secretary*  
*Mayor Raymond Coles, Commissioner*  
*Samuel Flanbaum, Alt. Commissioner*  
*Chana Eisen, Alt. Commissioner*

**THE LAKEWOOD TOWNSHIP MUNICIPAL UTILITIES AUTHORITY**  
**REGULAR MEETING**

**May 5, 2026**

**AGENDA**

- I. **The Chairman** opens the meeting in the Conference Room of the Lakewood Township Municipal Utilities Authority, 390 New Hampshire Avenue, Lakewood, New Jersey.
  
- II. **The Chairman** announces that in accordance with Chapter 231, Public Law, adequate notice of this meeting was given and that a notice of this meeting was filed with the Township Clerk and posted in the Municipal Building in a place accessible to the public and by means of a public notice in the Asbury Park Press on February 6, 2026 and The Lakewood Shopper on February 26, 2026.
  
- III. **Salute to the Flag**
  
- IV. **Roll Call of Commissioners**
  
- V. **Minutes**
  - Motion to approve the Regular Monthly Meeting Minutes held on April 14, 2026

## **VI. CFO's Report**

1. Motion to Approve Operating Expense List

## **VII. Engineering Report**

1. Vassar Avenue to OCUA Sewer System Upgrades
  - Resolution Awarding Change Order #2

## **VIII. Attorney's Report**

## **IX. Executive Director's Report**

1. Resolution awarding Landscape Maintenance Contract for 2026
2. Hydrant Flushing Notice
3. MODC Silver Gull Awards

## **VIII. Operations Report**

### **Operations Dept:**

1. Annual fire hydrant flushing update

### **Technical Operations Dept:**

2. SCADA and communications equipment status
3. GAC treatment building site fiber optic cable install progress

### **IT Dept:**

4. Completed IT project status
5. Outdated accounts housecleaning progress

**GIS/Cyber-Security Dept:**

**GIS:**

6. GIS staff forum attendance update
7. Annual fire hydrant flushing support status

**CyberSecurity:**

8. Cyber threat monitoring status and update
9. Staff Phase 2 CyberJIF training update

**IX. Commissioner's Report**

**X. Meeting is Opened to the Public**

**XI. Meeting is Closed to the Public**

**XII. Adjournment**