#### **Board of Commissioners**



Senator Robert Singer, Chairman Mayor Raymond Coles, Vice Chairman Craig Theibault, Treasurer Anne Fish, Assistant Secretary P. G. Waxman, Commissioner Samuel Flancbaum, Alt. Commissioner Meir Lichtenstein, Alt. Commissioner

# THE LAKEWOOD TOWNSHIP MUNICIPAL UTILITIES AUTHORITY REGULAR MEETING January 7, 2020

## **AGENDA**

- **I. The Chairman** opens the meeting in the Conference Room of the Lakewood Township Municipal Utilities Authority, 390 New Hampshire Avenue, Lakewood, New Jersey.
- II. The Chairman announces that in accordance with Chapter 231, Public Law, adequate notice of this meeting was given and that a notice of this meeting was filed with the Township Clerk and posted in the Municipal Building in a place accessible to the public and by means of a public notice in the Asbury Park Press on February 19, 2019 and The Tri-Town News on February 20, 2019.
- III. Salute to the Flag
- IV. Roll Call of Commissioners
- V. Minutes

Motion to approve the Regular Monthly Meeting Minutes held on December 3, 2019

- VI. CFO's Report
  - 1. Financial Results Review for December 31, 2019
  - 2. Motion to Approve Operating Voucher

#### VII. Engineering Report

- 1. As-Built Drawings for Residential Applications 2020
  - Resolution Awarding Professional Services Contract
- 2. Connection Fees 2021
  - Resolution Awarding Professional Services Contract
- 3. Bureau of Water Systems Engineering Water Master Permit Update 2020
  - Resolution Awarding Professional Services Contract
- 4. Regulatory Compliance Assistance 2020
  - Resolution Awarding Professional Services Contract
- 5. Hydraulic Modeling for 2020
  - Resolution Awarding Professional Services Contract
- 6. Lanes Mill Road School #2 (Noam Hatalmud Corp Uri Kanarek & Abe Auerbach)
  - Resolution Authorizing Executive Director to Endorse Applications
- 7. Lanes Mill Road School #4 (Sheerit Ezra Abraham Massry & Saul Mizrahi)
  - Resolution Granting Conceptual and Technical Approval
- 8. Pine St & Blvd of the Americas Daycare & Office Building (2220 Pine Holdings, LLC Saul Mizrahi)
  - Resolution Reducing Performance Guarantees
- 9. Locust Street & Route 70 74 Unit Driving Range (FSBS Investments, LLC Jack Klugman)
  - Resolution Reducing Performance Guarantees
- 10. Pine Belt Subaru New Building (New Hampshire Avenue, LLC David Sickel)
  - Resolution Releasing Performance Guarantees
- 11. Well 15 GAC Media Replacement
  - Resolution Awarding Contract
- 12. Well 17 Emergency Repairs 2019
  - Resolution Declaring an Emergency to Repair Well #17
  - Resolution Awarding Contract
- 13. Admin Building Renovation and Expansion (Addition)
  - Resolution Awarding Change Order #1
  - Resolution Awarding Change Order #6 (Bismark)
- 14. Shorrock Street Water Treatment Plant HVAC Replacement
  - Motion Authorizing Issuance of Notice to Bidders
- 15. Video Surveillance and Security
  - Motion Authorizing Issuance of Notice to Bidders

#### VIII. Attorney's Report

#### IX. Executive Director's Report

- 1. Resolution awarding contract for Computer Maintenance, Consulting, and Support for 2020.
- 2. Resolution awarding Risk Management Consultant agreement for 2020
- 3. Resolution awarding contract for Laboratory Testing Services for 2020
- 4. Resolution appointing Public Agency Compliance Officer for 2020
- Amended Resolution authorizing the execution of an equipment lease with Duplitron Document Imaging, Inc.

### X. Technical Operations Report

## **Operations Dept:**

- 1. Well #17
- 2. Shorrock St. Operational infrastructure re-hab. final report

#### **Technical Operations Dept**:

- 3. SCADA & Communications status
- 4. SCADA hardware update
- 5. Full facility LED lighting migration status
- 6. WTP valve actuator replacement program status

#### IT Dept:

7. New addition networking infrastructure report

#### **GIS Dept:**

- 8. Mid Atlantic GIS Conference report
- 9. Current Status of the Authority's GIS program
- 10. New iPads for Operations status
- 11. Work flow report

# 12. GIS/IT intern report

- XI. Commissioner's Report
- XII. Meeting is Opened to the Public
- XIII. Meeting is Closed to the Public
- XIV. Adjournment