#### **Board of Commissioners**



Senator Robert Singer, Chairman Mayor Raymond Coles, Vice Chairman Craig Theibault, Treasurer Anne Fish, Assistant Secretary Yocheved Miller, Commissioner Samuel Flancbaum, Alt. Commissioner Meir Lichtenstein, Alt. Commissioner

# THE LAKEWOOD TOWNSHIP MUNICIPAL UTILITIES AUTHORITY REGULAR MEETING August 2, 2022

# **AGENDA**

- **I. The Chairman** opens the meeting in the Conference Room of the Lakewood Township Municipal Utilities Authority, 390 New Hampshire Avenue, Lakewood, New Jersey.
- II. The Chairman announces that in accordance with Chapter 231, Public Law, adequate notice of this meeting was given and that a notice of this meeting was filed with the Township Clerk and posted in the Municipal Building in a place accessible to the public and by means of a public notice in the Asbury Park Press on March 4, 2022, and The Tri-Town News on March 9, 2022.
- III. Salute to the Flag
- IV. Roll Call of Commissioners
- V. Minutes

Motion to approve the Regular Monthly Meeting Minutes held on July 6, 2022

- VI. CFO's Report
  - 1. Motion to Approve Operating Voucher

# VII. Engineering Report

- 1. Avenue of the States Office Building #2 (AOTS II Urban Renewal, LLC Shaindl Shur & Nathan Newman)
  - Resolution Accepting Terms of Developer's Agreement
- 2. Route 88 & Boulder Way 4 Townhome Development (Duvie Holdings, LLC Marcel Gestetner)
  - Resolution Granting Final Approval
- 3. OLV & LVE Irrigation Metering
  - Resolution Awarding Contract
- 4. Cellular Antennas Ridge Avenue Tank
  - Resolution Awarding Contract
- 5. Shorrock Street Backup Well
  - Resolution Awarding Professional Services Contract
- 6. Shorrock Street Water Treatment Plant Greensand Plus Changeout
  - Resolution Awarding Professional Services Contract

## VIII. Attorney's Report

# IX. Executive Director's Report

- 1. Delinquent Balance Update
- 2. Meter Repair Update

### X. Technical Operations

#### **Operations Dept:**

1 OLV Sewer rehab. Status

## **Technical Operations Dept:**

- 2. SCADA and Communications systems status
- 3. UPS Backup project status
- 4. TGB upgrade status

#### IT Dept:

- 5. Shorrock St. Network maintenance
- 6. Vehicle Storage Bldg. network install status

# **GIS/Cyber-Security Dept:**

# GIS:

- 7. Lead and Copper submittal
- 8. Water Master Plan
- 9. County Roads Project
- 10. Conference attendance

# **Cyber-Security:**

- 11. Authority staff training
- 12. Chris' training
- 13. Cyber Summit
- XI. Commissioner's Report
- XII. Meeting is Opened to the Public
- XIII. Meeting is Closed to the Public
- XIV. Adjournment